পশ্চিমবঙ্গ সরকার
স্বাস্থ্য ও পরিবার কল্যাণ দপ্তর
অধ্যক্ষের করণ
ডায়মন্ড হারবার গভর্নমেন্ট মেডিক্যাল কলেজ ও হাসপাতাল
হরিণডাঙ্গা, নিউ টাউন, ডায়মন্ড হারবার
দক্ষিণ ২৪ পরগণা, পশ্চিমবঙ্গ- ৭৪৩৩৩১
দূরভাষ- (০৩১৭৪)-২৫৫-৬৩৩
ইমেল- diaharmc@gmail.com

সত্যমেব জয়তে
Government of West Bengal

Government of West Bengal
Department of Health & Family Welfare
Office of the Principal
Diamond Harbour Govt. Medical College & Hospital,
Harindanga, New Town, Diamond Harbour
South 24 Parganas, West Bengal- 743331
Telephone: (03174)-255-633
Email: diaharmc@gmail.com

Memo No.: DHGMC/2026/ 2269 **Date:** 28 /11 /2026

NOTIFICATION

Applications are hereby invited from the eligible interested candidates for selection of **House Staffs / Junior Residents** in the various Department of Diamond Harbour Govt. Medical College & Hospital as per order of the Joint Secretary Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kolkata, vide Memo No.:- HF/O/MA/36/4C-04/10, DT. 06.01.2011 & HF/O/MERT/702/W-45/16 DT.26.05.2017 , as per another order of the Director of Medical Education Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kolkata, vide Memo No.:- HFW-46012(99)/13/2021/M/350 DT. 23.02.2021.

Candidates are hereby requested to attend the Counselling along with all the relevant documents in original on 08.12.2026 (Tuesday) at 11.30 AM in the academic building of DHGMCH, Diamond Harbour.

Interested candidates are hereby directed to communicate the office of the undersigned with the following documents (self-attested Xerox copies of each document) along with filled up Proforma attached herewith from 30.11.2026 to 04.12.2026 till 3 PM (Except Holiday).

The initial engagement will be the period for either **6 (six) months** or up to 15th June, 2027.

1. Age proof.
2. Mark Sheets of all academic years related to M.B.B.S.
3. M.B.B.S certificates.
4. M.B.B.S. Attempt certificates.
5. Internship completion certificate.
6. Provisional/Permanent Medical registration certificate.
7. Aadhaar Card and Pan Card.

Departmental Vacancies as follows:-

SL NO	DEPARTMENT / DISCIPLINE	NO OF POSTS
1	EMERGENCY MEDICINE	3
2	G & O	1
3	PAEDIATRICS	1
4	GENERAL MEDICINE	2
5	OPHTHALMOLOGY	2
6	ORTHOPAEDICS	2
7	PSYCHIATRY	1
TOTAL		12 (TWELVE)

Important date and instruction –

1. **Preference will be given in as stated below:-**
   - **(A) Fresh candidates (Not done any House Staff Ship earlier) & completed internship in 2026 (waitlisted candidates of DHGMCH, Diamond Harbour)**
   - **(B) Second preference will be given to the students of DHGMCH, Diamond Harbour others.**
   - **(C) Next preference to be given to the candidates completing Internship in the current year of WBUHS, next preference to the candidates of immediate previous year, and so on. Then candidates from states outside West Bengal in the same way. Afterwards candidates passed from outside of India- at First Nepal and afterwards China, Russia etc.**

2. Interested candidates are hereby directed to communicate the office of the undersigned (at House Staff recruitment section) with the following documents (self-attested Xerox copies of each document) along with filled up Proforma attached herewith for submission of application from **30.11.2026 to 04.12.2026 till 3 PM (Except Holiday).**
3. **Counselling will be held on 08.12.2026 (Tuesday) at 11.30 AM at Academic Building of DHGMCH,** Diamond Harbour.
4. All applicants have to apply only offline with attached Proforma. **Online application will not be granted.**
5. Engagement is provisional, confirmation is subject to submission of Internship completion certificate and permanent Medical registration Certificate of WBMC.
6. The Head of Institution reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notice etc.

7. The selection will be made on the basis of academic qualification of the candidates as per order no ME/HS-03-10/M/616 Dated 25.04.2013 of Director of Medical Education to the Govt. of West Bengal, Dept. of H&FW. Merit list will be prepared as follows:

I	II	III	IV
% of marks obtained in final MBBS exam (Gen.Med, Gen. Surg, G&O, Paediatric Med, Opth, ENT) in excess of 50% marks computed in a scale of 25 (Max_25)	Univesity Honours/ Gold Medals (02 marks each subject) Max-05	Deduction (01 mark for each chance lost) Max-03	Total marks (Columns I+II+III) Marks-30

8. Age limit of the candidates is stipulated as not exceeding more than thirty five (35) years as on date of appointment.
9. Wrong declaration/ submission of false information or any other action contrary to law shall lead to cancellation of the candidature at any stage in addition to suitable legal action.
10. All original documents have to be produced before the interview board for verification.
11. The decision of the competent authority regarding selection of the candidates will be final and no representation will be entertain in this regard.
12. Remuneration will be paid as per memo no – HF/O/MERT/250/ME/MISC-109-2025, Dated-21.03.2025
13. No T.A. /D.A will be paid for attending the interview.

28/11/26

Prof. Dr. Md Sadique Mallick
Principal
Diamond Harbour Govt. Medical College & Hospital
Diamond Harbour, South 24 Parganas

Principal
Diamond Harbour Govt. Medical College & Hospital
Diamond Harbour, South 24 Parganas

Enclose: application form.

Memo No.: DHGMC/2026/2267/1(9) **Date:** 28/11/26

Copy forwarded for information and necessary action to:

1. The Director of Medical Education, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
2. The Director of Health Service, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
3. The MSVP, Diamond Harbour Govt. Medical College & Hospital.
4. All the concern HOD's / Dr. in-charge, DHGMCH, Diamond Harbour
5. Accounts Officers, DHGMC & DHGMCH.
6. The Treasury Officer, Diamond Harbour.
7. Sourav Ghosh, IT Cell, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
8. IT Cell, DHGMCH.
9. Office file

28/11/26

Prof. Dr. Md Sadique Mallick
Principal
Diamond Harbour Govt. Medical College & Hospital
Diamond Harbour, South 24 Parganas

Principal
Diamond Harbour Govt. Medical College & Hospital

28/11/26

Principal
Diamond Harbour Govt. Medical College & Hospital
South 24 Parganas

Rank (for office use): ☐

DIAMOND HARBOUR GOVT. MEDICAL COLLEGE & HOSPITAL

PROFORMA OF HOUSE STAFFSHIP / JUNIOR RESIDENT

(FILL IN BLOCK LETTER)

PASSPORT SIZED PHOTO PASTE HERE

1. *Name:*
2. *Father's Name:*
3. *Residential Address:*
   Village/Town _____ *P.O:* _____,
   P.S: _____ *District:* _____

   PIN: _____, *State:* _____, *Country:* _____
4. *Mobile Number:* *4.a: Pan no:*
4. *b: Aadhaar no:*
5. *Email ID (BLOCK LETTER):*
6. *Provisional/Permanent Registration No:* *6.a: Date of Birth:*
7. *College Name:*
8. *University Name:*
9. *Internship year:*
10. *The following Proforma is filled up according to Mark Sheet:*

A)

Subject	*Full Marks*	*Mark Obtained*
Gen. Medicine		
Gen. Surgery		
Obs & Gynae		
Paediatrics		
Ophthalmology		
ENT		
Total		

B) Details of Honours & gold Medal (if any) during total MBBS course, name of the subjects:

1.
2.
3.

C) Details of chance taken:

Examination	*Chance taken (1st / 2nd /3rd)*
Frist professional M.B.B.S Examination	
Second professional M.B.B.S Examination	
Third professional M.B.B.S Part-I Examination	
Third professional M.B.B.S Part-II Examination	

For office use only			*Total marks*
10.A	*10.B*	*10.C*	

CHECK LIST FOR THE POST OF HOUSE STAFF/ JUNIOR RESIDENT

(Put tick mark (√) wherever applicable)

1. Self-attested Xerox copies of Age proof ☐
2. Self-attested Xerox copies of All M.B.B.S. Mark Sheets ☐
3. Self-attested Xerox copies of M.B.B.S. certificates ☐
4. Self-attested Xerox copies of M.B.B.S. attempt certificates ☐
5. Self-attested Xerox copies of M.B.B.S. internship completion certificates ☐
6. Self-attested Xerox copies of Provisional/Permanent registration Certificate ☐
7. Self-attested Xerox copies of Aadhaar Card ☐
8. Self-attested Xerox copies of Pan Card ☐
9. Self-attested Xerox copies of Gold medal / Honours certificates (MBBS) if any ☐
10. One passport sized photo ☐
11. Experience Certificate if any ☐

Declaration:

1. *I do hereby declare that the above mentioned information are true to the best of my knowledge and belief. If any of the information is found incorrect or false at any stage of recruitment process then the authority has the right to reject my candidature.*
2. *I hope you will give me an opportunity to serve you to the best of my ability and knowledge.*
3. *The Head of Institution reverse the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all application received without assigning any reasons or notice etc.*

Thanking you

Place:
Date:

_____
(Signature of the Applicant)

For office use only

Selected / Panel ***(Department:*** ***)***

Remarks of examiner / interview board member:

.....

.....

.....

Signature in full with designation,
Department and Departmental stamp
of examiner / interview board member.