

**RAJIV GANDHI SUPER SPECIALITY HOSPITAL**  
**(An Autonomous Institute under Govt. of NCT of Delhi)**  
**TAHIRPUR, DELHI -110093**

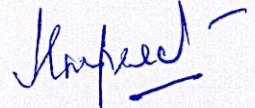
Website: <https://rgssh.delhi.gov.in> | Email: [admnrghssh@gmail.com](mailto:admnrghssh@gmail.com) | Tel. No. : 011-22890702

**RECRUITMENT NOTICE**

F.No.2/Admin/138/Recruitment of Faculty & DMS/RGSSH/2026/1010

Date: 01/10/26

Rajiv Gandhi Super Speciality Hospital a proposed 650 Bedded tertiary care Hospital is an institution with state of the art, infrastructure and cutting edge technology. Applications are invited for filling up various posts i.e. Professors, Associate Professors, Assistant Professors & Deputy Medical Superintendent on contractual basis initially for a period of 05 years. For complete details including eligibility, job description, terms & conditions & application form please visit hospital's website <https://rgssh.delhi.gov.in> under Career & Opportunities and <https://health.delhi.gov.in>.



**(Dr. Harpreet Singh)**

**Director & CEO, RGSSH**

**Dr. HARPREET SINGH**

**M.Ch. CTVS**

**Director & CEO**

**Rajiv Gandhi Super Speciality Hospital**  
**Tahirpur, Delhi-110093**

**RAJIV GANDHI SUPER SPECIALITY HOSPITAL**  
(An Autonomous Institute under Govt. of NCT of Delhi)  
TAHIRPUR, DELHI -110093

Website: : <https://rgssh.delhi.gov.in> | Email: [admnrghssh@gmail.com](mailto:admnrghssh@gmail.com) | Tel. No.. : 011-22890702

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F.No.2/Admin/138/Recruitment of Faculty & DMS/RGSSH/2026 / 1010

Date: 01/10/26

**ADVERTISEMENT NO.10**

1. Applications in the prescribed format are invited from Indian Citizens for the following posts:

**Table-A (For Teaching Faculty)**

| S.No  | Name of Posts              | Department          | No of seats to be advertised | Reservation                                 |
|-------|----------------------------|---------------------|------------------------------|---------------------------------------------|
| 1.    | <b>Professor</b>           | Anaesthesia         | 01                           | UR-4                                        |
| 2.    |                            | Cardiology          | 01                           | SC-1                                        |
| 3.    |                            | Gastroenterology    | 01                           | OBC-3                                       |
| 4.    |                            | GI Surgery          | 01                           | ST-0                                        |
| 5.    |                            | Nephrology          | 01                           | EWS-0                                       |
| 6.    |                            | Pulmonology         | 01                           | (PwD-1)                                     |
| 7.    |                            | Radiology           | 01                           |                                             |
| 8.    |                            | Urology             | 01                           | <b>Total 08</b>                             |
| 9.    | <b>Associate Professor</b> | Endocrinology       | 01                           | UR-1                                        |
| 10.   |                            | Gastroenterology    | 01                           | SC-1                                        |
| 11.   |                            | G I Surgery         | 02                           | OBC-1                                       |
| 12.   |                            | Nephrology          | 01                           | ST-1<br>EWS-1<br>(PwD-1)<br><b>Total 05</b> |
| 13.   | <b>Assistant Professor</b> | Anaesthesia         | 01                           | UR-05                                       |
| 14.   |                            | Critical Care       | 12                           | SC-06                                       |
| 15.   |                            | Biochemistry        | 1                            | ST-03                                       |
| 16. C |                            | Clinical Hematology | 1                            | OBC-12                                      |
| 17.   |                            | Endocrinology       | 01                           | EWS-5                                       |
| 18.   |                            | Gastroenterology    | 04                           | (PwD-3)                                     |
| 19.   |                            | GI Surgery          | 01                           | <b>Total 31</b>                             |
| 20.   |                            | Microbiology        | 01                           |                                             |
| 21.   |                            | Pulmonology         | 01                           |                                             |
| 22.   |                            | Rheumatology        | 01                           |                                             |
| 23.   |                            | Nephrology          | 03                           |                                             |
| 24.   |                            | Radiology           | 04                           |                                             |

**Table-B (For DMS)**

| S.No. | Name of posts                       | Seats to be advertised | Reservation |
|-------|-------------------------------------|------------------------|-------------|
| 1.    | Deputy Medical Superintendent (DMS) | 01                     | UR-1        |

2. The post wise details regarding educational qualifications, experience, experience required, Pay Scale or consolidated pay age limit etc. are as under:- (Table-C)

| S.No. | Name of the post and Pay Scale with Age limit                                                                                                                                                                           | Educational Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | <p><b>Professor;</b></p> <p><b>Rs. 3,05,000/- per month</b><br/><b>(Consolidate pay)</b></p> <p><b>&amp;</b></p> <p><b>Age: 60 Years or up to the age of 66 years for Govt. retired persons (for re-employment)</b></p> | <p><b>Essential:</b></p> <p><b>For General discipline/ Broad specialty:</b><br/>A medical qualification included in the I or II schedule or part II of the third schedule to the Indian Medical Council Act of 1956 (persons possessing qualifications included in part II of this schedule should also fulfill the conditions specified in section 13(3) of the Act). A postgraduate qualification e.g., MD /MS or a recognized qualification equivalent thereto in the respective discipline/subject.</p> <p><b>For Super-Specialty discipline:</b><br/>M.Ch. for surgical super specialties and D.M. for Medical Super-specialties (3 years or 6 years recognized course) or a qualification recognized equivalent thereto.</p> | <p><b>Experience:</b></p> <p><b>For General disciplines/ Broad Specialty):</b><br/>Thirteen years teaching and/or research experience (out of which at least 4 years as Assistant Professor and 3 years as Associate Professor) in a recognized Institution in the subject of specialty after obtaining the qualifying Degree of M.D./M.S. or a qualification recognized equivalent thereto.</p> <p><b>For Super-specialty discipline:</b><br/>Ten years teaching and/or research experience (out of which at least 4 years as Assistant Professor and 3 years as Associate Professor) in a recognized Institution in the subject of specialty for the candidates possessing 3 years or 6 years recognized D.M./M.Ch Degree in the respective discipline /subject or a qualification recognized equivalent thereto.</p> |
| 2.    | <p><b>Associate Professor;</b></p> <p><b>Rs. 2,55,000/- per month</b><br/><b>(Consolidate pay)</b></p> <p><b>&amp;</b></p> <p><b>Age: 60 Years or up to the age of 66 years for Govt. retired persons</b></p>           | <p><b>Essential:</b></p> <p><b>For General discipline/ Broad Specialty:</b> A medical qualification included in the I or II schedule or part II of the third schedule to the Indian Medical Council Act of 1956 (persons possessing qualifications included in part II of this schedule should also fulfill the conditions specified in section 13(3) of the Act). A postgraduate qualification e.g., MD /MS or a recognized qualification equivalent</p>                                                                                                                                                                                                                                                                          | <p><b>Experience:</b></p> <p><b>For General Discipline/ Broad Specialty:</b> Seven years teaching and/or research experience (out of which at least 4 years as Assistant Professor) in a recognized Institution in the subject of specialty, after obtaining the qualifying Degree of M.D. /M.S. or a qualification recognized equivalent thereto.</p> <p><b>For Super-specialty disciplines:</b><br/>Four years teaching and/or research</p>                                                                                                                                                                                                                                                                                                                                                                           |

|    |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | (for employment) re-                                                                                                                                                                                              | thereto in the respective discipline/subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | experience as Assistant Professor in a recognized Institution in the subject of specialty, for the candidates possessing 3 years or 6 years recognized D.M./M.Ch Degree in the respective discipline /subject or a qualification recognized equivalent thereto                                                                                                                                                                                                                                                                                                                      |
| 3. | <b>Assistant Professor;</b><br><br><b>Rs. 1,95,000/- per month</b><br><b>(Consolidate pay)</b><br><b>&amp;</b><br><b>Age: 55 Years or up to the age of 66 years for Govt. retired persons (for re-employment)</b> | <b>Essential:</b><br><b>For General discipline/ Broad Speciality:</b><br>A medical qualification included in the I or II schedule or part II of the third schedule to the Indian Medical Council Act of 1956 (persons possessing qualifications included in part II of this schedule should also fulfill the conditions specified in section 13(3) of the Act).A postgraduate qualification e.g. MD /MS or a recognized qualification equivalent thereto in the respective discipline/subject<br><br><b>For Super-Speciality discipline:</b><br>M.Ch for surgical super- specialties and D.M. for Medical Super-specialties (3 years or 6 years recognized course) or qualification recognized equivalent thereto. | <b>Experience:</b><br><b>For General discipline/ Broad Speciality:</b><br>Three years teaching and/or research experience as Senior Resident/Demonstrator /Tutor/ Lecturer or equivalent thereto, in a recognized Institution in the subject of Speciality after obtaining the qualifying Degree of M.D. /M.S. or a qualification recognized equivalent thereto.<br><br><b>For Super-Speciality discipline:</b><br>No experience is necessary for the candidates possessing the 3 years or 6 years recognized Degree of D.M. /M.Ch. or qualification recognized equivalent thereto. |

**Table D: (For DMS)**

| S.No. | Name of the post and Pay Scale with Age limit                                                      | Educational Qualification                                                                                                                                                                                        | Experience                                                                                   |
|-------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1.    | <b>Deputy Medical Superintendent (DMS)</b><br><br><b>Rs.15,600-39,100+GP</b><br><b>Rs7,600+NPA</b> | <b>Essential:</b><br>A recognized Medical Qualification included in or Part II of the Schedule or Part II of the third schedule (other than the licentiate qualification) of the Indian Medical Council Act 1956 | Nine (09) years' experience in Hospital Administration of at least 200 bedded Govt. hospital |

|  |                                                       |                                                                                                                                                                                                                                                                                                               |  |
|--|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | (Level -12 of 7 <sup>th</sup> CPC)<br>& Age: 55 Years | Holders of educational qualifications included in part II of the 34 <sup>th</sup> scheduled should fulfill the conditions stipulated in subsection (3) of the Section 13 of the Indian Medical Council Act 1956.<br>2. MD (Hospital Administration)/MHA or equivalent recognized by Medical Council of India. |  |
|--|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

**Note:-**

- i. While meticulous care has been taken in preparing vacancy details and distribution chart, the office reserves the right to rectify errors and omissions, if any, detected at any stage.
- ii. Age Relaxable to SC/ST/OBC/Departmental Candidates/ExSM/PwH etc. in accordance with the instructions/ orders issued by Govt. of India/DoPT/Govt of NCT of Delhi from time to time.
- iii. DNB qualification will be considered as per NMC guidelines.

**3. INFORMATION FOR CANDIDATES:-**

- i. Applicant must fill the Google form available on the link provided by the hospital before coming for the Interview. The link will be also available on the hospital website. Last date of filling the Google form is till 22.10.2026 mid night.
- ii. The tentative date of Interview is 28.10.2026 & 29.10.2026. Detailed scheduled will be shared on hospital website.
- iii. Applicant must bring print out of the Google form along with requisite documents in original and a set of photocopy on the date of Interview. No candidate will be allowed to appear in the Interview without filling the Google form.
- iv. Application lacking complete information as per the proforma as well as failure in submission of copies of relevant documents at the time of interview will be liable to rejection without any further communication.
- v. The appointment will be initially for a period of 05 years on the basis of satisfactory work and conduct report from Director, RGSSH being HOD. Further extension will be based on annual performance appraisal report as per MOA of the hospital.
- vi. The contract engagement shall not be pensionable.
- vii. 4% seats shall be reserved for DIVYANG (Person with Disability [PwD]) candidates on horizontal basis. However candidates are advised to apply as per suitability criteria/guidelines issued by DOPT and other competent body in this regard.
- viii. For detailed instructions related to Eligibility, Educational Qualification, Experience, Age limit etc. are available on hospital website i.e. <https://rgssh.delhi.gov.in> under Career & Opportunities and <https://health.delhi.gov.in>.
- ix. Educational qualifications, experience, age, publications etc. as required will be countable up to last date of application form filling on Google form.

- x. If a DNB passed candidate is applying for any faculty post, he/she should attach the Equivalency Certification issued by National Board of Examination (NBE) along with application form.
- xi. Retired Govt. employee may also apply for faculty posts, the salary of such employee will be decided as per the Office Memorandum issued by Finance Department, Govt. of India, and endorsed by Govt. of NCT of Delhi or decision of Governing Council, RGSSH. The current applicable salary for retired person shall be last basic pay drawn minus pension plus applicable DA.
- xii. A merit list of selected and wait listed candidates will be prepared and same will be published on RGSS hospital website i.e. <https://rgssh.delhi.gov.in> as well as on website of Health & Family Welfare, Govt. of NCT of Delhi i.e. <https://health.delhi.gov.in> and no other method of communication shall be made.
- xiii. Mode of selection is on interview basis and further during interview process candidate's educational qualification, experience, additional qualification, research, award, paper presentation etc will be also taken into account.
- xiv. In order to streamline functioning of various departments and in larger interest of patient care, in case if seat is not filled by reserved category candidate, the same may be filled by unreserved category candidate on adhoc basis for three months or till next regular recruitment is held whichever is earlier.
- xv. Any corrigendum will be published only on the following websites i.e. <https://rgssh.delhi.gov.in> and <https://health.delhi.gov.in> Candidates are advised to visit hospital as well as Health & Family Welfare, Govt. of NCT of Delhi website regularly for the same.
- xvi. Candidates currently working in Govt. Hospitals/PSUs/Autonomous Body etc. should bring **"No Objection Certificate/prior intimation certificate"** and **"Experience certificate"** from their present employer at the time of Interview.
- xvii. Candidates applying for the post of Professor, Associate Professor, Assistant Professor, DMS should be registered with Medical Council of India /State Medical Council. After selection to the post, the registration with DMC mentioning their essential qualification for the selected post shall be mandatory.
- xviii. The post (s) is/are of full time nature and private practice of any kind is strictly prohibited.
- xix. No other allowances or prerequisites are payable over and above the consolidated remuneration specified above.
- xx. No TA/DA shall be paid for appearing in the interview.

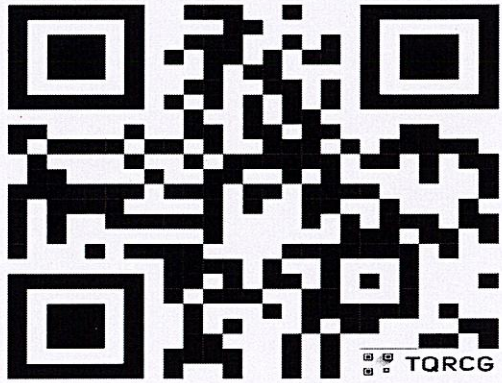
#### 4. TERMS AND CONDITIONS:-

- i. Rajiv Gandhi Super Speciality Hospital Society is an Autonomous Institute established under the Government of NCT of Delhi. Service under the Institute is governed by the Act and the Rules & Regulations framed there under.
- ii. The selected candidates will have to follow hospital wide policies and will not question the same.
- iii. Candidature and age relaxation for SC/ST/OBC/PwD (DIVYANG (PH))/In-service candidates/Ex-serviceman will be as per Govt. of India/DoPT/Govt of NCT of Delhi rules. Candidates seeking benefits of relaxation in age under SC/ST/OBC/PwD categories should produce the relevant certificates (issued on or before last date of application filling) issued by competent authority. In case of OBC candidate only non-creamy layer

certificate issued within Six months period by competent authority of GOVT. of NCT of Delhi will be considered.

- iv. The candidates should not have been convicted by any court of law.
- v. Any canvassing by or on behalf of the candidate or any outside influence in any form with regard to selection will lead to disqualification of candidature.
- vi. The appointment will be liable for termination, if any declaration/information furnished found false or any material/fact is suppressed willfully.
- vii. The decision of the Chairman of Governing Council, RGSSH regarding selection of the Candidates will be final and no representation will be entertained in this regard.
- viii. The Hospital reserves the right to change the number of vacancies, withdraw the process, in full or in part and also right to reject any or all applications received without assigning any reasons or giving notice etc.
- ix. The Teaching & Non-Teaching faculty (Medical & Non-Medical) will have no right to stake claim for regular appointment for the post against which they are engaged on contractual basis.
- x. In case of any dispute the legal jurisdiction will be Delhi only.
- xi. The appointment to the said post will be subject to physical fitness from the competent medical board/ staff physician for which he/she will be sent to designated medical authority by the Institution before joining the post.
- xii. Selected candidates will also submit police verification copy within 01 Months of the joining.
- xiii. For proof of Indian citizenship either a valid Indian Passport or Voter ID card shall be acceptable.

**Important date & link:**

|                                         |                                                                                                                                                                                     |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last date of Google form filling        | 22.10.2026 (Till 12:00 Mid Night)                                                                                                                                                   |
| Link for filling application form       | <a href="https://docs.google.com/forms/d/1ZloQBzJdfk6_t_h_ivfwOi52HzfNnFIgfEpIJXnHGo8k/edit">https://docs.google.com/forms/d/1ZloQBzJdfk6_t_h_ivfwOi52HzfNnFIgfEpIJXnHGo8k/edit</a> |
| QR Code of Google Form for registration |                                                                                                 |

*Harpreet Singh*  
(Dr. Harpreet Singh)

Director & CEO, RGSSH

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