

गोविन्द बल्लभ पंत कृषि एवं प्रौद्योगिकी विश्वविद्यालय, पंतनगर- 263145

जिला- ऊधम सिंह नगर, उत्तराखण्ड

रोजगार सूचना सं० ए-32/2026 (बैकलॉग पदों हेतु)

गोविंद बल्लभ पंत कृषि एवं प्रौद्योगिकी विश्वविद्यालय, पंतनगर के विभिन्न महाविद्यालयों के विभिन्न विषयों में आरक्षित वर्गों के सह प्राध्यापक (एकेडमिक लेवल-13ए) एवं सहायक प्राध्यापक (एकेडमिक लेवल-10) के बैकलॉग के रिक्त पदों पर योग्य उम्मीदवारों से आवेदन पत्र आमंत्रित किये जाते हैं। पदों का विवरण, वेतनमान, सामान्य निर्देश और आवेदन पत्र वेबसाइट <https://www.gbpuat.ac.in> पर उपलब्ध हैं। आवेदन पत्र प्राप्त होने की अंतिम तिथि 21.10.2026 को शाम 05.00 बजे तक है। आवेदन पत्र केवल स्पीड पोस्ट/रजिस्टर्ड पोस्ट के माध्यम से मुख्य कार्मिक अधिकारी कार्यालय, कार्मिक प्रबंध अनुभाग-अ (नियुक्ति अनुभाग), गोविंद बल्लभ पंत कृषि एवं प्रौद्योगिकी विश्वविद्यालय, पंतनगर, जिला- ऊधम सिंह नगर, उत्तराखण्ड, पिन-263145 पते पर भेजे जाने चाहिए।

मुख्य कार्मिक अधिकारी

**GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY
PANTNAGAR- 263145, DISTRICT- UDHAM SINGH NAGAR
UTTARAKHAND**

EMPLOYMENT NOTICE NO. A-32/2026 (for Backlog Posts)

Govind Ballabh Pant University of Agriculture & Technology, Pantnagar invites applications from eligible candidates for selection to the backlog vacant posts of Associate Professor (Academic Level-13A) and Assistant Professor (Academic Level-10) for reserved categories in different disciplines of various colleges. Details of the Posts, Pay Scales, General Instructions and Application Forms are available on the website <https://www.gbpuat.ac.in>. Last date for the receipt of application form is **21.10.2026 upto 05.00 PM** at **Chief Personnel Officer's Office, Personnel Management Section-A (Recruitment Section), Govind Ballabh Pant University of Agriculture & Technology, Pantnagar, District – Udham Singh Nagar, Uttarakhand, PIN – 263145.**

CHIEF PERSONNEL OFFICER



**GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY
PANTNAGAR- 263145, DISTRICT- UDHAM SINGH NAGAR
UTTARAKHAND**

EMPLOYMENT NOTICE NO. A-32/2026 (for Backlog Posts)

The University invites applications from eligible candidates on prescribed application format for filling-up following backlog vacant posts through direct recruitment. The Application Format can be downloaded from University's website (www.gbpuat.ac.in). Duly filled applications along with recent passport size self-attested photograph, supporting enclosures (self-attested copies of degree certificates/ mark sheets/ experience certificates, reprints of important publications, etc.) and Application Fee of **Rs. 1500/- for Other Backward Classes (OBC) candidates and Rs. 750/- for Scheduled Caste (SC)/ Scheduled Tribe (ST) candidates** through Demand Draft drawn in favour of Comptroller, G.B. Pant University of Agriculture and Technology, Pantnagar payable at State Bank of India, Branch Code No. 1133/ Punjab National Bank, Branch Code No. 4446/UCO Bank, Branch Code No. 0678 should reach by speed/registered post **latest by 21.10.2026 upto 05:00 PM** at following postal address: -

***“Chief Personnel Officer’s Office, Personnel Management Section-A (Recruitment Section)
Govind Ballabh Pant University of Agriculture & Technology, Pantnagar
District- Udham Singh Nagar, Uttarakhand, Pin- 263145”***

Applications submitted by E-mail/Fax or any Electronic Mode shall not be accepted.

Pay-scales:

Associate Professor: Academic Level 13A with rationalized entry pay of Rs. 1,31,400/-

Assistant Professor: Academic Level 10 with rationalized entry pay of Rs. 57,700/-

Retirement benefits will be provided in accordance with the State Government orders as amended from time to time and adapted by the university.

Reservation: The reservation for Scheduled Caste, Scheduled Tribes and Other Backward Class as well as horizontal reservation to sub categories i.e. disabled persons, dependents of freedom fighter, female, ex-army personnel and orphan will be given only to the permanent residents of Uttarakhand as per orders of Uttarakhand Government. Such candidates of other States shall be considered under Unreserved Category.

For Horizontal Reservation: If no candidate is available against the post earmarked under the horizontal reservation, except physically handicapped, the post shall be filled through suitable candidate of the original category. However, in case the post remains vacant, it shall be re-advertised with horizontal reservation in the same category.

Note:

The earlier Employment Notice A-28/2025 dated 28.01.2025 for recruitment to the posts of Assistant Professor/ Associate Professor/ Professor/ Assistant Librarian/Assistant Director, Physical Education stands cancelled. Accordingly, all eligible candidates are required to submit a fresh application against this Employment Notice No. A-32/2026 (for Backlog Posts) along with the prescribed application fee and in format provided with this advertisement (Annexure- I & II for the posts of Associate Professor and Annexure- III & IV for the posts of Assistant Professor). The application fee deposited by candidates against the Employment Notice No. A-28/2025 dated 28.01.2025 shall be refunded and application submitted against that advertisement shall not be considered for this recruitment.

Abbreviations: SC- Scheduled Caste, ST- Scheduled Tribe, OBC- Other Backward Classes, UK-F- Uttarakhand Female, NET- National Eligibility Test.

POST RE-ADVERTISED FOR FILLING-UP THE BACKLOG OF SC/ST/OBC POSITIONS						
Sl. No.	Name of Post	Details of Vacancies & their Reservation				
		SC	ST	OBC	Total	
1	2	3	4	5	6	
COLLEGE OF AGRICULTURE						
1.	Associate Professor, Agricultural Communication SC(UK)-1, SC(UK-F)-1 & OBC(UK)-1	2	-	1		3
2.	Associate Professor, Agricultural Economics SC(UK)-1 & SC(UK-F)-1	2	-	-		2
3.	Associate Professor, Agronomy ST(UK)-1	-	1	-		1
4.	Assistant Professor, Agricultural Communication SC(UK)-1	1	-	-		1
5.	Assistant Professor, Agronomy SC(UK-F)-1	1	-	-		1
6.	Assistant Professor, Horticulture ST(UK)-1	-	1	-		1
COLLEGE OF COMMUNITY SCIENCE						
7.	Associate Professor, Food & Nutrition SC(UK-F)-1	1	-	-		1
COLLEGE OF VETERINARY & ANIMAL SCIENCES						
8.	Associate Professor, Veterinary Microbiology SC(UK)-1	1	-	-		1
9.	Associate Professor, Animal Science (Animal Breeding) SC(UK)-1	1	-	-		1
10.	Associate Professor, Veterinary Physiology (Veterinary Physiology & Biochemistry) OBC(UK)-1	-	-	1		1
11.	Associate Professor, Non Ruminant Nutrition SC(UK)-1	1	-	-		1
12.	Associate Professor, Veterinary Pharmacology & Toxicology OBC(UK)-1	-	-	1		1
13.	Associate Professor, Veterinary Clinical Surgery SC(UK-F)-1	1	-	-		1
14.	Associate Professor, Veterinary Gynecology & Obstetrics SC(UK-F)-1	1	-	-		1
15.	Assistant Professor, Veterinary Medicine SC(UK)-1	1	-	-		1
16.	Assistant Professor, Veterinary Physiology (Veterinary Physiology & Biochemistry) SC(UK)-1	1	-	-		1
17.	Assistant Professor, Veterinary & Animal Husbandry Extension Education ST(UK)-1	-	1	-		1
COLLEGE OF BASIC SCIENCES & HUMANITIES						
18.	Associate Professor, Environmental Science SC(UK)-1	1	-	-		1
19.	Associate Professor, Microbiology OBC(UK)-1	-	-	1		1
20.	Associate Professor, Statistics (Mathematics Statistics & Computer Science) SC(UK-F)-1	1	-	-		1
21.	Assistant Professor, English (Social Science & Humanities) SC(UK)-1 & SC(UK-F)-1	2	-	-		2
22.	Assistant Professor, Molecular Biology & Genetics Engineering OBC(UK)-1	-	-	1		1
23.	Assistant Professor, Mathematics (Mathematics Statistics & Computer Science) ST(UK)-1	-	1	-		1

COLLEGE OF TECHNOLOGY					
24.	Associate Professor, Soil & Water Conservation Engineering SC(UK)-1	1	-	-	1
25.	Associate Professor, Post Harvest Process & Food Engineering SC(UK)-1	1	-	-	1
26.	Associate Professor, Information Technology SC(UK)-2 & OBC(UK)-1	2	-	1	3
27.	Associate Professor, Industrial & Production Engineering SC(UK-F)-1	1	-	-	1
28.	Associate Professor, Electronics & Communication Engineering SC(UK-F)-1 & OBC(UK)-1	1	-	1	2
29.	Associate Professor, Civil Engineering ST(UK)-1	-	1	-	1
30.	Associate Professor, Electrical Engineering SC(UK-F)-1 & OBC(UK-F)-1	1	-	1	2
31.	Assistant Professor, Farm Machinery & Power Engineering SC(UK-F)-1 & OBC(UK)-1	1	-	1	2
32.	Assistant Professor, Post Harvest Process & Food Engineering OBC(UK-F)-1	-	-	1	1
33.	Assistant Professor, Civil Engineering ST(UK)-1	-	1	-	1
34.	Assistant Professor, Mechanical Engineering SC(UK-F)-1	1	-	-	1
35.	Assistant Professor, Information Technology ST(UK)-1	-	1	-	1
COLLEGE OF FISHERIES					
36.	Assistant Professor, Fisheries Resource Management SC(UK)-1	1	-	-	1

**EDUCATIONAL QUALIFICATIONS AND PROFESSIONAL EXPERIENCE
FOR THE POST OF ASSOCIATE PROFESSOR**

1. Essential Qualification for College of Agriculture, College of Community Science, College of Basic Sciences & Humanities, College of Fisheries & for the Posts at Sl. No. 24 & 25 of College of Technology.

- i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).
- iii) A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or NAAS or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Annexure- II, Table- 2.

2. Essential Qualification for the Posts in College of Veterinary & Animal Sciences.

- i) A recognized basic veterinary qualification included in the schedules I/II of Indian Veterinary Council Act: 1984 & must be registered with a State Veterinary Council/Veterinary Council of India.
- ii) A good academic record, with a Ph.D. Degree in the concerned/allied / relevant disciplines.
- iii) A Master's Degree in the concerned/relevant discipline with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).
- iv) A minimum of eight years of experience of teaching and / or research in an academic /research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed NAAS rated or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Annexure- II, Table- 2.

3. Essential Qualification for the Posts at Sl. No. 26 to 30 of College of Technology.

- a. Ph.D. degree in the concerned/allied/relevant disciplines and First class or equivalent at either Bachelor's or Master's level in the relevant branch
AND
- b. At least total 6 research publications in SCI journals / UGC / AICTE approved list of journals.
AND
- c. Minimum of 8 years of experience in teaching / research / industry out of which at least 2 years shall be Post Ph.D. experience.

Note: -

- 1. List of concerned/allied/relevant disciplines are attached at Annexure- V.
- 2. A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC)(Non-creamy Layer)/Differently-abled ((a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.

**EDUCATIONAL QUALIFICATIONS AND PROFESSIONAL EXPERIENCE
FOR THE POST OF ASSISTANT PROFESSOR**

1. Essential Qualification for the Posts in College of Agriculture, College of Community Science, College of Basic Sciences & Humanities, College of Fisheries & for the Posts at Sl. No. 31 and 32 of College of Technology.

A.

- i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or ICAR or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:

Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions: -

- a. The Ph.D. degree of the candidate has been awarded in a regular mode;
- b. The Ph.D. thesis has been evaluated by at least two external examiners;
- c. An open Ph.D. viva voce of the candidate has been conducted;
- d. The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;
- e. The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

Note:

1. The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.
2. NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

OR

B.

The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

2. Essential Qualification for the Posts in College of Veterinary & Animal Sciences.

- I. As per Gazette Notification of Veterinary Regulation MSVE 2016, a person having basic B.V.Sc. & A.H. degree from the college recognized by the Veterinary Council of India and **registered with the state/central Veterinary Council will be eligible.**

II. (A or B):

A.

- i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or ICAR or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants

Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET: Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions: -

- a. The Ph.D. degree of the candidate has been awarded in a regular mode;
- b. The Ph.D. thesis has been evaluated by at least two external examiners;
- c. An open Ph.D. viva voce of the candidate has been conducted;
- d. The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;
- e. The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

Note:

1. The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.
2. NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

OR

B.

The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

3. Essential Qualification for the Posts at Sl. No. 33 to 35 of College of Technology.

As per Gazette Notification of AICTE Regulation 2019, B. E. / B. Tech. / B. S. and M. E. / M. Tech. / M.S. or Integrated M. Tech. in relevant branch with first class or equivalent in any one of the degrees.

Note:

1. List of concerned/allied/relevant disciplines are attached at Annexure- V.
2. The Candidate has to fill the self-assessed score as specified in Annexure- IV (Table 3A). The Academic score as specified in Annexure- IV (Table 3A) shall be considered for short- listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.
3. A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC)(Non-creamy Layer)/Differently-abled ((a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
4. A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19 September, 1991.

Important Information for Applicants

1. The process of recruitment and appointment on the posts advertised shall be as prescribed under the Statutes and Service Rules of the University (amended S.N. 18121/GS(Education)/C2-1/2010 dated 02.01.2025).
2. The candidates are advised to thoroughly review the advertisement and the application form. Before applying, they should ensure that they meet at least the essential qualifications specified in the advertisement. **Application through E-mail/Fax or any Electronic Mode will not be considered under any circumstances.**
3. Application Fee as prescribed should be enclosed with the Application Form. Application Forms received without the prescribed Fee shall not be entertained. Fee once paid will not be refunded in any case.
4. Applications, if not on prescribed format or incomplete or received after due date will not be considered. The University shall not be responsible for postal delay, if any.
5. Self-attested photocopy of supporting updated documents as applicable pertaining to age, educational qualifications, employment record, caste certificate with domicile (if applicable), other relevant documents should accompany the Application Form. However, original certificates should be produced at the time of interview for verification.
6. In-service candidates should send their application (complete application with declaration) through proper channel. The No Objection Certificate from the employer should produce before or at the time of interview.
7. The application should reach on or before the **Last Date 21.10.2026 till (05:00 PM)** with application fee at the following postal address: -

***“Chief Personnel Officer’s Office, Personnel Management Section-A (Recruitment Section)
Govind Ballabh Pant University of Agriculture & Technology, Pantnagar
District- Udham Singh Nagar, Uttarakhand, Pin- 263145”***

8. The reservation policy of the Uttarakhand State Government shall be applicable.
9. Envelope containing application should be superscripted as “Application for the post of **(Name of Post with Sl. No. & Discipline)** for **(Name of the College)**”.
10. No T.A./D.A. will be paid to the candidates called for interview/test.
11. The prescribed essential qualifications are the minimum and mere possession of the same does not entitle candidates to be called for interview. Where the number of applications received in response to the advertisement is large and it may not be convenient or possible to interview all the candidates, the University, at its discretion, may screen the applications and shortlist the candidates on the basis of eligibility, qualifications, experience, publications etc to be called for the interview. For this purpose, the University may constitute a screening committee to scrutinize the applications to short list the candidates. The decision of the Screening Committee is final. University may also hold written/ qualifying examination for short listing the candidates for interview.
12. The process of selection may include a presentation/ written test/ interview only or a combination of any or all.
13. Qualifications/experiences etc. shall be reckoned as on last date of submission of applications.
14. If at any time even after the selection and the appointment of the candidate or during the tenure of his/ her service, it is found/ detected that any document/ information submitted by the candidate is incorrect or that the candidate has concealed/ suppressed any information, then appropriate action shall be taken against him/ her as per rules which may even lead to termination of his/ her candidature/services.
15. The University reserves the right to fill or not to fill any or all the posts advertised without giving any reasons thereof.
16. The University shall not be responsible for postal delay, if any with regard to receiving of application by post.
17. The incumbent shall be placed at any of the Campuses/Research Centre/Krishi Vigyan Kendra of the University as per the requirement.
18. The area of jurisdiction for any legal dispute shall be District Udham Singh Nagar/High Court of Uttarakhand.
19. The candidates are advised to visit the University website i.e. www.gbpuat.ac.in regularly for information related to recruitment of the posts advertised and amendment/changes.
20. All the pages of application and annexure/supporting document must be signed by the applicant.
21. Canvassing in any form may lead to cancellation of candidature.
22. Candidates who are desirous of applying for more than one post will have to submit separate application form for each post with requisite application fee for each position, if applicable.
23. As per the letter no. 760/XIII-2/2026/15(02)/2015/E-78187 dated 23.07.2026 of Additional Secretary, Agriculture and Farmer’s Welfare section-2, Government of Uttarakhand:
“It shall be ensured that, in case personnel working under projects/KVKs apply for these posts, their previous service in the project/KVK shall not be counted for any service benefit after their appointment to these posts.”

Chief Personnel Officer

Annexure- I

APPLICATION FORM FOR ASSOCIATE PROFESSOR

G. B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR, DISTRICT
UDHAM SINGH NAGAR – 263 145 UTTARAKHAND

Affix self-
attested
Photograph.

1. University Cash receipt/Bank draft No:
Issuing branch name & code no. :
Date: Amount:
2. Employment Notice No.:
 - a. Sl. No. of Post:
 - b. Name of the post with subject:
 - c. Gender:
 - d. Marital Status:
3. Name in full (IN BLOCK LETTERS):
4. Father/Husband's Name:
5. Mother's Name:
6. Date of Birth (DD/MM/YYYY):
7. Nationality:
8. Postal address in full along with E-mail and contact number (mobile and/or landline number):
.....
.....
9. Permanent address in full:
.....
.....
10. Caste (SC/ST/OBC/EWS):
 - a. State of Domicile:
 - b. If applied under Horizontal Category, please attach Uttarakhand Domicile Certificate & your category- Female/DFF/Ex-Army/PH/UK(O):
.....

11. Other Details:

- a. Have you ever been arrested/prosecuted (if yes, please give details):
- b. Have you ever been punished by your University (if yes, please give details):
- c. Have you ever been dismissed/ discharged from any Government Department/
Public Sector Organization/Quasi-Government organization? (If, yes, please give
details):

12. Educational Qualification:

S.No.	Degree	University/ Institution/ Board	Year of Passing	% of marks/ CGPA	Subject	Page No. of Self-attested Supporting Document
1	High School					
2	Intermediate					
3	Graduation					
4	Post-Graduation					
5	M.Phil.					
6	Ph.D.				Thesis Title:	
7	Other Qualifications (relevant to the post applied for)					

13. Research Publications:

S.No.	Full Citation (Authors, Year, Title, Journal, Vol, Issue, Pages)	Journal Name	Year of Publication	NAAS Rating/ Other Relevant Rating (please mention the rating type)	Page No. of Self- attested Supporting Documents (DOI / Publication Reference)

14. Other Publications:**A. Books**

Particulars	Name of Book	ISBN Number	Page No. of Self-attested Supporting Document
Books authored which are published by International Publishers			
Books authored which are published by National Publishers			
Chapter in Edited Book			
Editor of Book by International Publisher			
Editor of Book by National Publisher			

B. Translation works in Indian and Foreign Languages by qualified faculties

Particulars	Name of Book/Journal	ISBN/ISSN Number	Page No. of Self-attested Supporting Document
Chapter or Research Paper			
Book			

15. Development of teaching learning content/material:

Particulars	Details	Page No. of Self-attested Supporting Document
Development of Innovative pedagogy		
Design of new curricula and courses		
Development of complete MOOCs in 4 quadrants (with credit of the course)		
MOOCs (developed in 4 quadrant) per module/lecture		
Content writer/subject matter expert for each module of MOOCs (at least one quadrant)		

Course Coordinator for MOOCs (4 credit course)		
Development of e-Content in 4 quadrants for a complete course/e-book		
e-Content (developed in 4 quadrants) per module		
Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)		
Editor of e-content for complete course/ paper /e-book		

16. Research Guidance:

S.No.	Student Name	Degree (Ph.D. / M.Sc./ MPhil.)	Year of Award	University	Role (Guide / Co-guide)	Thesis Title	Page No. of Self-attested Supporting Document

17. Research Projects:

Project Title	Funding Agency	Grant Amount	Duration (Years)	Role (PI / Co-PI / Member)	Project Status (Ongoing/ Completed)	Page No. of Self-attested Supporting Document

18. Consultancy

Project Title	Organization	Consultancy Amount	Duration (Years)	Role	Consultancy Status (Ongoing/ Completed)	Page No. of Self-attested Supporting Document

19. Patents and Commercialization:

Patent/ Copyright/ Variety/ Breed Title	Type (Patent / Copyright)	Grant/ Release Year	Patent / Copyright No.	Status (International / National)	Commercialized (Yes / No)	Page No. of Self- attested Supporting Document

20. Policy Documents:

Document Title	Document Release Year	Agency for which document was prepared	Agency Type (International/ National/ State)	Page No. of Self- attested Supporting Document

21. Awards/ Fellowship / Recognition:

Name of Award / Fellowship / Recognition	Awarding Body	Year	National / International/ State	Page No. of Self-attested Supporting Document

22. Invited Lectures / Resource Person:

Particulars	Event/Occasion Name with Date	University/ Organization where you were invited	Page No. of Self- attested Supporting Document
Invited Lecture: International (Abroad)			
Invited Lecture: International (Within Country)			
Invited Lecture: National			
Invited Lecture: State/University			
Resource Person: International (Abroad)			
Resource Person: International			

(Within Country)			
Resource Person: National			
Resource Person: State/University			

23. Seminar/Conference Presentation/Full Paper Published in Proceedings:

Particulars	Paper Title	Seminar/ Conference Name with Date	Status (Paper Presented/ Full Paper Published)	Page No. of Self- attested Supporting Document
International (Abroad)				
International (Within Country)				
National				
State/University				

24. Employment Record:

Name of Employer/ Organization/ Institution	Designation	Nature of Work	Pay Scale/ Pay Band with Grade Pay/ Research Grade Pay/Pay Level	Duration		Page No. of Self- attested Supporting Document
				From (DD/MM/YY)	To (DD/MM/YY)	

25. Score Card Attached (Yes/No):

26. Any Other Relevant Information:

27. Declaration: To be signed by the candidate

- a. I son/daughter/wife ofhereby declare that the information furnished in this form is true, complete and correct to the best of my knowledge and belief. I further declare that I have neither concealed any fact nor withheld any information regarding my past service and record. In the event that any information furnished by me is found to be false or incorrect, or any fact is found to have been concealed or withheld, I shall be liable to disqualification from selection or, if appointed, to termination of my services without any notice or compensation.
- b. I certify that I have read the Employment Notice carefully.
- c. I certify that No criminal case is pending against me.

Place:

Date:

Signature of applicant with full name

28. Endorsement by the Employer (For in service candidates)

- a. The applicant Dr./Mr./Mrs./Ms.who has submitted this application for the post of (Name of the post)has been working in this organization on the post of on temporary/ contract/permanent basis with effect from in the pay scale of (mention present basic pay, pay band and grade pay, if applicable)
- b. Certified that no disciplinary/ vigilance action is contemplated or pending against the said applicant. there is no objection to his/her application being considered by the GBPUA&T, Pantnagar, in the event of his/her selection on the said post, he/she shall be relieved to join on the said post in GBPUA&T, Pantnagar.

(Signature of Forwarding Officer)

Place:

Name :

Date:

Designation:

Seal:

**G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR
DISTRICT- UDHAM SINGH NAGAR, UTTARAKHAND, PIN- 263145**

SELECTION PROCESS FOR ASSOCIATE PROFESSOR

Employment Notice No.

Candidate Name:

Subject:

Father's Name:

Category: UR/OBC/SC/ST/EWS- (State.....)

Sub Category:

Step-I of Selection Process: Methodology for University and College Teachers for calculating Academic/Research Score for short listing of the candidates for the interview for the post of Associate Professor in Universities.

Table- 2

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

S. N.	Academic/Research Activity	Faculty of Sciences/Engineering/ Agriculture/Medical/ Veterinary sciences	Self Assessed score (Enclosure No.)	Score Assessed by Scrutiny Committee
1.	Research Papers in Peer-Reviewed or UGC listed Journals	08 per paper		
2.	Publications (other than Research papers)			
	(a) Books authored which are published by;			
	International publishers	12		
	National Publishers	10		
	Chapter in Edited Book	05		
	Editor of Book by International Publisher	10		
	Editor of Book by National Publisher	08		
	(b) Translation works in Indian and Foreign Languages by qualified faculties			
	Chapter or Research paper	03		
	Book	08		
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula			
	(a) Development of Innovative pedagogy	05		
	(b) Design of new curricula and courses	02 per curricula/course		
	(c) MOOCs			
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20		
	MOOCs (developed in 4 quadrant) per module/lecture	05		
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02		
	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)	08		
	(d) E-Content			
	Development of e-Content in 4 quadrants for a complete course/e-book	12		
	e-Content (developed in 4 quadrants) per module	05		
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02		
	Editor of e-content for complete course/paper/e-book	10		

4.	(a) Research guidance			
	Ph.D.	10 per degree awarded 05 per thesis submitted		
	M. Phil./P.G dissertation	02 per degree awarded		
	(b) Research Projects Completed			
	More than 10 lakhs	10		
	Less than 10 lakhs	05		
	(c) Research Projects Ongoing:			
	More than 10 lakhs	05		
5.	Less than 10 lakhs	02		
	(d) Consultancy	03		
	(a) Patents			
	International	10		
	National	07		
	(b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/ International Monetary Fund etc. or Central Government or State Government)	Upper Capping = 30% of Total Score (TS)		
	International	10		
	National	07		
6.	State	04		
	(c) Awards/Fellowship			
	International	07		
	National	05		
	*Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)	Upper Capping = 30% of Total Score (TS)		
	International (Abroad)	07		
	International (within country)	05		
	National	03		
7.	State/University	02		
	Total Score (TS) in Table-2: (Minimum 3 categories out of 6)			

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- | | | | |
|-------|--|---|-----------|
| (i) | Paper in refereed journals without impact factor | – | 5 Points |
| (ii) | Paper with impact factor less than 1 | – | 10 Points |
| (iii) | Paper with impact factor between 1 and 2 | – | 15 Points |
| (iv) | Paper with impact factor between 2 and 5 | – | 20 Points |
| (v) | Paper with impact factor between 5 and 10 | – | 25 Points |
| (vi) | Paper with impact factor > 10 | – | 30 Points |

a) Two authors: 70% of total value of publication for each author.

b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

Criteria for short listing of candidates for interview:

1. The scrutiny committee will assess the Academic/Research score as per Table-2 of the applicant on the basis of information provided by the candidate in the application.
2. A merit list will be prepared on the basis of mark obtained in Academic/Research (Table-2) by the scrutiny committee.
3. From this merit list the candidates will be short listed for interview in a ratio of 10 times for one post followed by 05 times for each additional post by the University.

Step-II of Selection Process: Interview (Maximum 20 Marks).

The shortlisted candidates will be called for Step II of selection process i.e. interview. Final selection will be based on marks obtained by the candidate in interview.

Place & Date: -

(Signature of the Applicant)

Name (in block letters)

APPLICATION FORM FOR ASSISTANT PROFESSOR

G. B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR, DISTRICT
UDHAM SINGH NAGAR – 263 145 UTTARAKHAND

Affix Self-
Attested
Photograph.

1. University Cash receipt/Bank draft No:
Issuing branch name & code no. :
Date: Amount:
2. Employment Notice No.:
 - a. Sl. No. of Post:
 - b. Name of the post with subject:
 - c. Gender:
 - d. Marital Status:
3. Name in full (IN BLOCK LETTERS):
4. Father/Husband's Name:
5. Mother's Name:
6. Date of Birth (DD/MM/YYYY):
7. Nationality:
8. Postal address in full along with E-mail and contact number (mobile and/or landline number):
.....
.....
9. Permanent address in full:
.....
.....
10. Caste (SC/ST/OBC/EWS):
 - a. State of Domicile:
 - b. If applied under Horizontal Category, please attach Uttarakhand Domicile Certificate & your category- Female/DFF/Ex-Army/PH/UK(O):
11. Other Details:
 - a. Have you ever been arrested/prosecuted (if yes, please give details):
 - b. Have you ever been punished by your University (if yes, please give details):
 - c. Have you ever been dismissed/ discharged from any Government Department/ Public Sector Organization/Quasi-Government organization? (If, yes, please give details):

12. Educational Qualification:

S.No.	Degree	University/ Institution/ Board	Year of Passing	% of marks/ CGPA	Subject	Page No. of Self-attested Supporting Document
1	High School					
2	Intermediate					
3	Graduation					
4	Post-Graduation					
5	M.Phil.					
6	Ph.D.				Thesis Title:	
7	Other Qualifications (relevant to the post applied for)					

Note- In case of Posts of Veterinary Science Registration Number of state/central Veterinary Council should be mentioned (Attach Certificate).

13. Whether qualified ASRB/UGC/CSIR NET or SLET/SET of Uttarakhand state:

Year of qualifying (with page no of supporting document.).....

14. Research Publications:

S.No.	Full Citation (Authors, Year, Title, Journal, Vol, Issue, Pages)	Journal Name	Year	NAAS Rating/ Other Relevant Rating (please mention the rating type)	Page NO. of Self- attested Supporting Documents (DOI / Publication Reference)

15. Teaching/Post-Doctoral Experience:

Particulars	Name of Institution	Nature of Work	Page No. of Self-attested Supporting Document
Teaching Experience			
Post Doctoral Experience			

16. Awards/ Fellowship / Recognition:

Name of Award / Fellowship / Recognition	Awarding Body	Year	National / International/ State	Page No. of Self-attested Supporting Document

17. Employment Record:

Name of Employer/ Organization/ Institution	Designation	Nature of Work	Pay Scale/ Pay Band with Grade Pay/ Research Grade Pay/Pay Level	Duration		Page No. of Self-attested Supporting Document
				From (DD/MM/YY)	To (DD/MM/YY)	

18. Any Other Relevant Information:**19. Score Card Attached (yes/no):****20. Declaration:** To be signed by the candidate

- a. I son/daughter/wife ofhereby declare that the information furnished in this form is true, complete and correct to the best of my knowledge and belief. I further declare that I have neither concealed any fact nor withheld any information regarding my past service and record. In the event that any information furnished by me is found to be false or incorrect, or any fact is found to have been concealed or withheld, I shall be liable to disqualification from selection or, if appointed, to termination of my services without any notice or compensation.
- b. I certify that I have read the Employment Notice carefully.
- c. I certify that No criminal case is pending against me.

Place:

Date:

Signature of applicant with full name

21.

Endorsement by the Employer (For in service candidates)

- a.** The applicant Dr./Mr./Mrs./Ms.who has submitted this application for the post of (Name of the post)has been working in this organization on the post of on temporary/ contract/permanent basis with effect from in the pay scale of (mention present basic pay, pay band and grade pay, if applicable)
- b.** Certified that no disciplinary/ vigilance action is contemplated or pending against the said applicant. there is no objection to his/her application being considered by the GBPUA&T, Pantnagar, in the event of his/her selection on the said post, he/she shall be relieved to join on the said post in GBPUA&T, Pantnagar.

(Signature of Forwarding Officer)

Place:

Name :

Date:

Designation:

Seal:

**GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR
DISTRICT- UDHAM SINGH NAGAR, UTTARAKHAND, PIN- 263145**

SELECTION PROCESS FOR ASSISTANT PROFESSOR

Employment Notice No.

Candidate Name:

Subject:

Father's Name:

Category: UR/OBC/SC/ST/EWS- (State.....)

Sub Category:

Step- I of Selection Process: Criteria for short listing of candidates for interview for the post of Assistant Professor in Universities.

Table- 3A

A.	Academic Score	Score				Self assessed Score (Enclosure No.)	Score assessed by committee
1.	Graduation	80% & above=15	60% to less than 80%=13	55% to less than 60%=10	45% to less than 55%=05		
2.	Post-Graduation	80% & above=25	60% to less than 80%=23	55% (50% in case SC/ST/OBC (non-creamy layer)/PWD) to less than 60%=20)			
3.	M.Phil.	60% & above=07	55% to less than 60%=05				
4.	Ph.D.	30					
5.	NET with JRF	07					
	NET	05					
	SLET/SET	03					
6.	Research Publication (2.0 Marks for each research publications published in peer-reviewed or NAAS rated or UGC listed Journals)	10					
7.	Teaching / Post-Doctoral Experience (02 marks for one year marks each)#	10					
	#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.						
8.	Awards						
	International / National Level (Awards given by International Organizations / Government of India / Government of India recognized National Level Bodies)	03					
	State-Level (Awards given by State Government)	02					
	Note : (i) M. Phil. + Ph.D. Maximum – 30 Marks (ii) JRF/NET/SET Maximum – 07 Marks (iii) In award category Maximum – 03 Marks						
	Total	100					

	Academic Score	-	80	
	Research Publication	-	10	
	Teaching Experience	-	10	
	Total	-	100	

Criteria for short listing of candidates for interview:

1. The scrutiny committee will assess the Academic/Research score as per Table-3A of the applicant on the basis of information provided by the candidate in the application.
2. A merit list will be prepared on the basis of mark obtained in Academic/Research (Table-3A) by the scrutiny committee.
3. From this merit list the candidates will be short listed for interview in a ratio of 10 times for one post followed by 05 times for each additional post by the University.

Step- II of Selection Process: Interview (Maximum 20 Marks).

The shortlisted candidates will be called for Step II of selection process i.e. interview. Final selection will be based on marks obtained by the candidate in interview.

Place & Date: -

(Signature of the Applicant)

Name (in block letters)

Annexure- V

Note: - For deciding the relevance of discipline at Master's and Ph.D. degree level, the decision of the screening committee will be final.

LIST OF CONCERNED/ALLIED/RELEVANT SUBJECTS**COLLEGE OF AGRICULTURE**

Sl. No.	Name of the Department	Concerned subject	Allied/Related subjects
1.	Agricultural Communication	Agricultural Communication	1. Agricultural Extension 2. Agricultural Extension Education 3. Agricultural Extension and Communication 4. Extension Education 5. Development Communication 6. Agricultural Communication and Extension 7. Extension Education & Communication Management
2.	Agricultural Economics	Agricultural Economics	NA
3.	Agronomy	Agronomy	Agronomy
4.	Horticulture	Horticulture	1. Horticulture 2. Horticulture (Floriculture and Landscaping) 3. Floriculture 4. Floriculture and Landscaping 5. Floriculture and Landscape Architecture 6. Horticulture (Fruit Science) 7. Fruit Science 8. Pomology 9. Horticulture (Pomology) 10. Post harvest Technology (Horticulture) 11. Post harvest Management (Horticulture)

COLLEGE OF COMMUNITY SCIENCE

Sl. No.	Name of the Department	Concerned Subject	Allied/Related subjects
1.	Food and Nutrition	Home Science/ Community Science with specialization in 1. Food and Nutrition 2. Foods and Nutrition 3. Human Nutrition 4. Food Science and Nutrition	Home Science/ Community Science with specialization in 1. Food and Nutrition 2. Foods and Nutrition 3. Food Science and Nutrition 4. Human Nutrition 5. Nutrition & Dietetics 6. Clinical Nutrition

			7. Public Health Nutrition 8. Community Nutrition 9. Applied Nutrition 10. Clinical Nutrition & Dietetics 11. Dietetics and Food Service Management 12. Sports Nutrition 13. Food Nutrition and Dietetics 14. Food Policies and Public Health Nutrition
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COLLEGE OF VETERINARY & ANIMAL SCIENCES

Sl. No.	Name of the Subject/Department	Concerned/ Allied/ Related Subjects
1.	Veterinary Microbiology	Veterinary Microbiology/ Veterinary Microbiology & Immunology/Veterinary Bacteriology & Mycology/Veterinary Bacteriology/Veterinary Virology/Veterinary Immunology
2.	Animal Science (Animal Breeding)	Animal Genetics & Breeding/ Animal Breeding
3.	Veterinary Physiology & Biochemistry	Veterinary Physiology/Animal Physiology
4.	Non Ruminant Nutrition	Animal Nutrition
5.	Veterinary Pharmacology & Toxicology	Veterinary Pharmacology & Toxicology/ Veterinary Pharmacology
6.	Veterinary Clinical Surgery	Veterinary Surgery & Radiology
7.	Veterinary Gynecology & Obstetrics	Veterinary Gynecology & Obstetrics/ Animal Gynecology/Animal reproduction/ Animal reproduction, Gynecology & Obstetrics/ Gynecology & Obstetrics
8.	Veterinary Medicine	Veterinary Medicine/Veterinary Clinical Medicine/ Veterinary Preventive Medicine
9.	Veterinary & Animal Husbandry Extension Education	Veterinary Extension Education/ Veterinary & Animal Husbandry Extension

COLLEGE OF BASIC SCIENCES & HUMANITIES

Sl. No.	Name of Department	Concern/ allied/ relevant disciplines
1.	Environmental Science	Environmental Science/ Environmental Engineering
2.	Microbiology	Microbiology/ Agricultural Microbiology/ Industrial Microbiology/ Food Microbiology
3.	Mathematics, Statistics and Computer Science	<u>For Mathematics:</u> Mathematics/Applied Mathematics <u>For Statistics:</u> Statistics/Applied Statistics/Agricultural Statistics
4.	Social Science & Humanities	<u>For English:</u> English

5.	Molecular Biology & Genetic Engineering	Molecular Biology/ Molecular Biology & Biotechnology/ Bioinformatics/ Molecular Genetics/ Biotechnology/ Agricultural Biotechnology/ Plant Biotechnology/ Biochemistry/ Microbial Biotechnology/ Cell & Molecular Biology/ Genomics/ Functional Genomics/ Biochemistry & Molecular Biology / Biosciences/ Life Sciences/ Plant Molecular Biology/ Animal Biotechnology
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COLLEGE OF TECHNOLOGY

The Concerned/Allied/Relevant Discipline for the Posts in College of Technology are as per All India Council for Technical Education (AICTE) Gazette Notification No. 175 dated 28 April, 2017.

COLLEGE OF FISHERIES

Fisheries Resource Management: Fishery Biology/ Mariculture/ Fisheries Resource Management/ Fishery Biology/ Fishery Biology and Resource Management/ Aquatic Environment Management/ Fisheries Environment and Ecology/ Marine Biology/ Aquatic Biology and Fisheries/ Coastal Oceanography/ Industrial Fisheries/ Coastal Aquaculture/ including relevant Basic Sciences.